## **PUBLIC NOTICE**

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Wednesday, May 9, 2018

| Docket,<br>Rulemaking<br>or File No:                                   | Presented to:  | Request to withhold document from Public       | Presentation:                      |
|--|--|--|------------------------------------|
| 0-90<br>09-51<br>07-135<br>05-337<br>01-92<br>06-45<br>03-109<br>0-208 | Wireline Competition Bureau<br>Office of Commissioner Michael<br>O'Rielly<br>Office of Chairman Ajit Pai<br>Office of Commissioner Jessica<br>Rosenworcel<br>Office of General Counsel | 110  | .fcc.gov/ecfs/filing/1050938501656 |
| •  | : Henning Schulzrinne  | _  |                                    |
| Docket,<br>Rulemaking<br>or File No:                                   | Presented to:  | Request to<br>withhold document<br>from Public | Presentation:                      |

| Presented by: SES, Intelsat  |   |  |               |                                    |  |  |  |
|--|---|--|---------------|------------------------------------|--|--|--|
| Docket,<br>Rulemaking<br>or File No:   | Presented to:   | Request to<br>withhold do<br>from Public |               | Presentation:                      |  |  |  |
| 17-183<br>18-122   | Office of Commissioner Michael O'Rielly   | no                                       | https://www.f | cc.gov/ecfs/filing/10509968917350  |  |  |  |
|  | Office of Commissioner Michael O'Rielly   | no                                       | https://www.f | cc.gov/ecfs/filing/105090851206739 |  |  |  |
|  | Media Bureau  | no                                       | https://www.f | cc.gov/ecfs/filing/10509308471153  |  |  |  |
|  | Media Bureau  | no                                       | https://www.f | cc.gov/ecfs/filing/10509114154641  |  |  |  |
| Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc. (TDI) Hearing Loss Association of America (HLAA) |   |  |               |                                    |  |  |  |
| Docket,<br>Rulemaking<br>or File No:   | Presented to:   | Request to<br>withhold do<br>from Public |               | Presentation:                      |  |  |  |
| 03-123<br>13-24  | Consumer and Governmental Aft<br>Bureau<br>Office of Chairman Ajit Pai<br>Office of Commissioner Brendan<br>Office of Commissioner Jessica<br>Rosenworcel<br>Office of Commissioner Michael<br>O'Rielly<br>Office of Commissioner Mignon<br>Clyburn | ı Carr                                   | https://www.f | cc.gov/ecfs/filing/105092629528598 |  |  |  |
| Presented by:  | The CBRS Coalition (Cox Communications, Inc. Edison Electric Institute Enterprise Wireless Allian Exelon Corporation FedEx Corporate Services, Frontier Communications General Electric Company Motorola, Inc. National Rural Electric Co           | ce<br>, Inc.                             |               |                                    |  |  |  |
| Docket,<br>Rulemaking<br>or File No:   | Presented to:   | Request to<br>withhold do<br>from Public |               | Presentation:                      |  |  |  |
| 17-258   | Office of the Secretary   | no                                       | https://www.f | cc.gov/ecfs/filing/105090086112551 |  |  |  |